



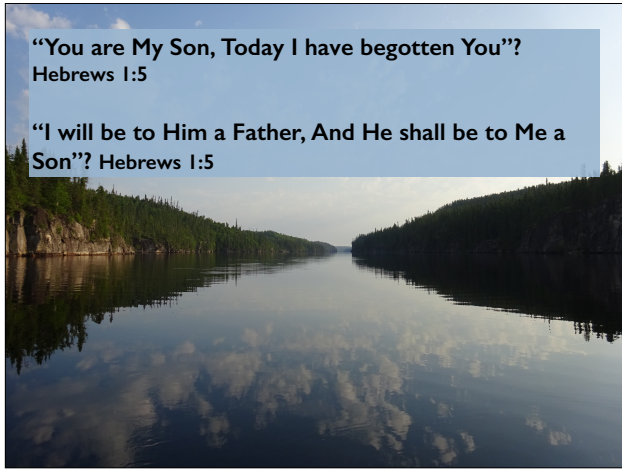
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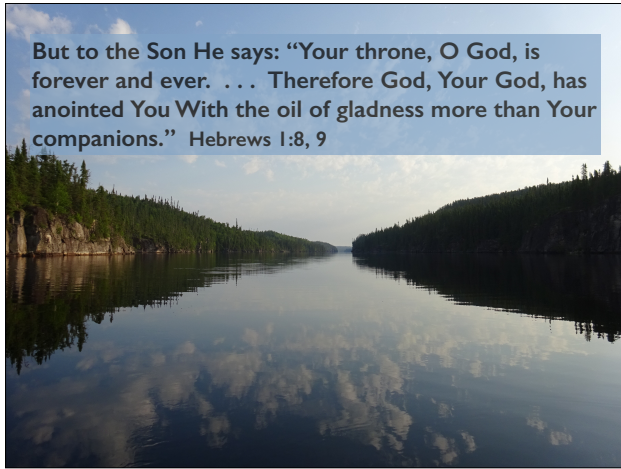
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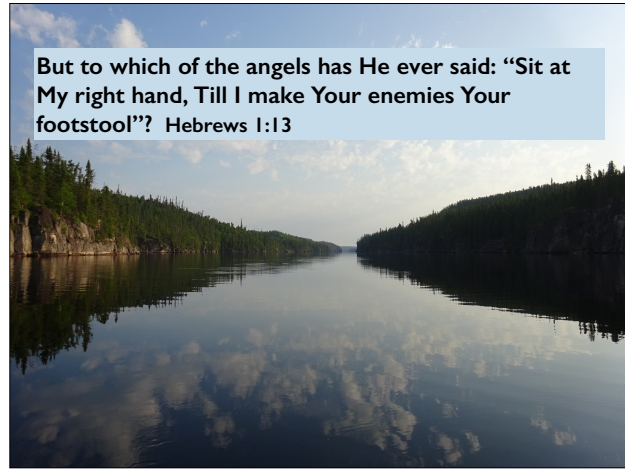
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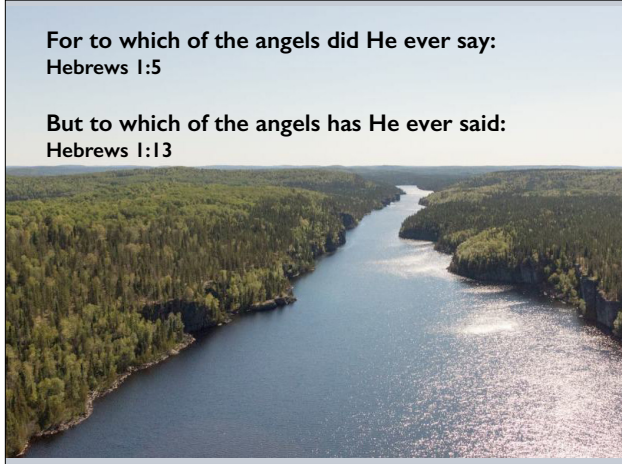
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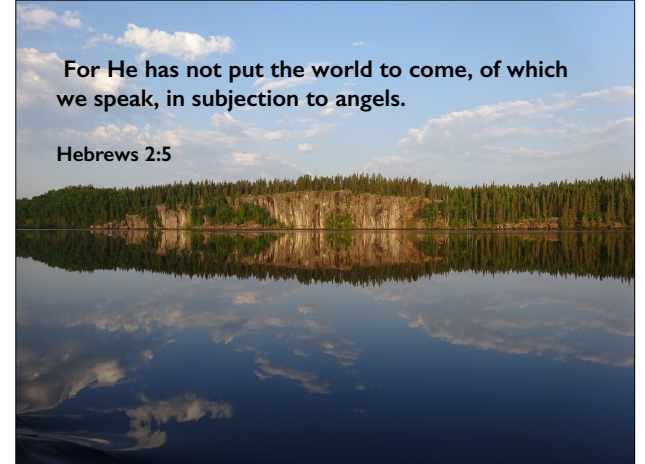
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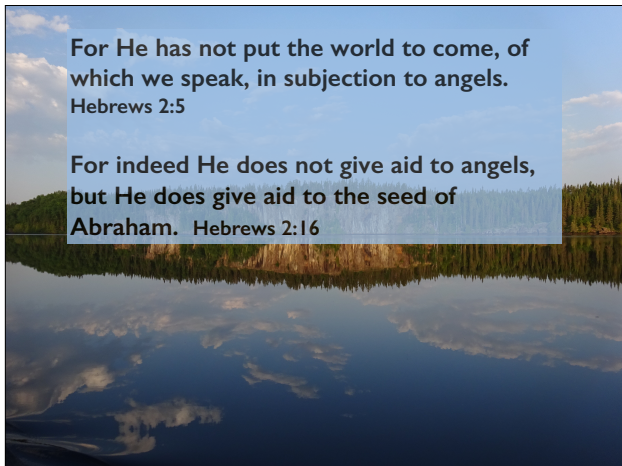
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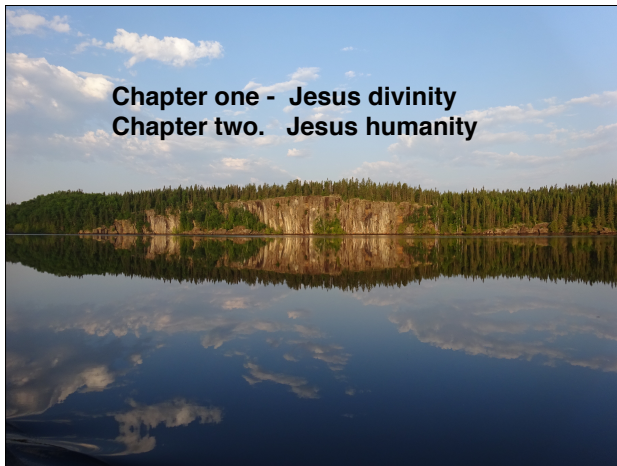
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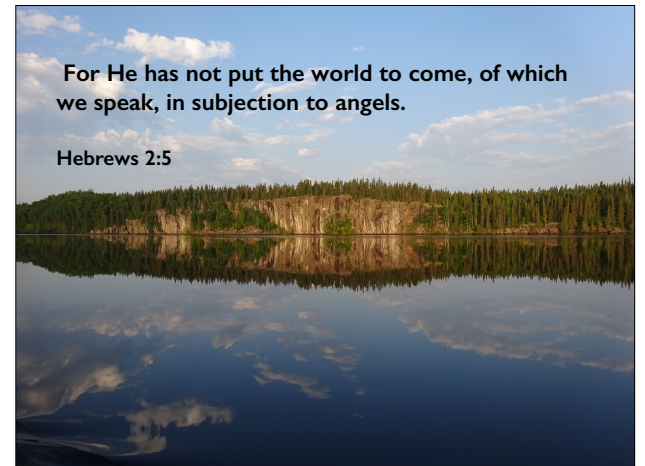
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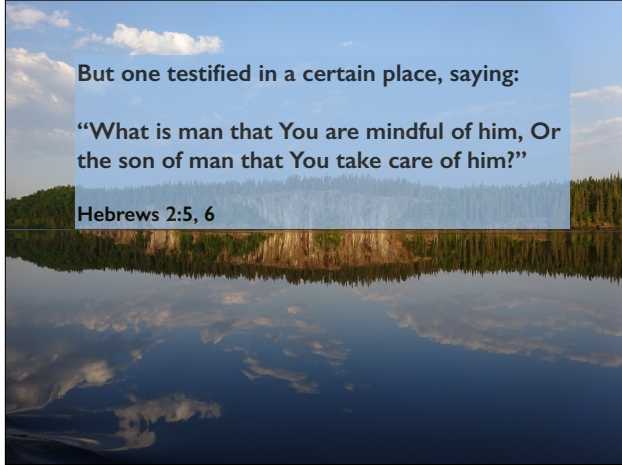
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11



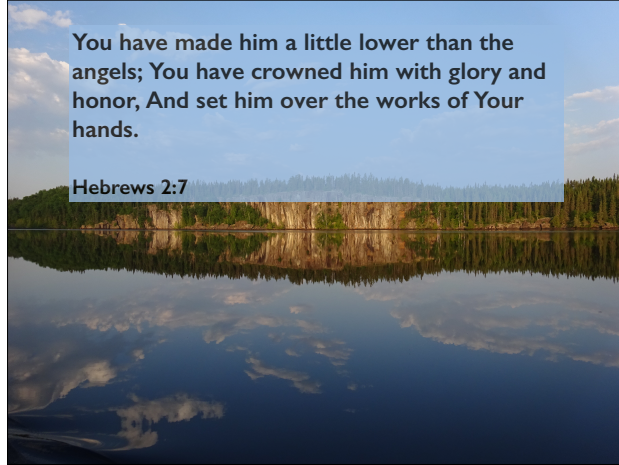
12



But one testified in a certain place, saying:  
“What is man that You are mindful of him, Or  
the son of man that You take care of him?”

Hebrews 2:5, 6

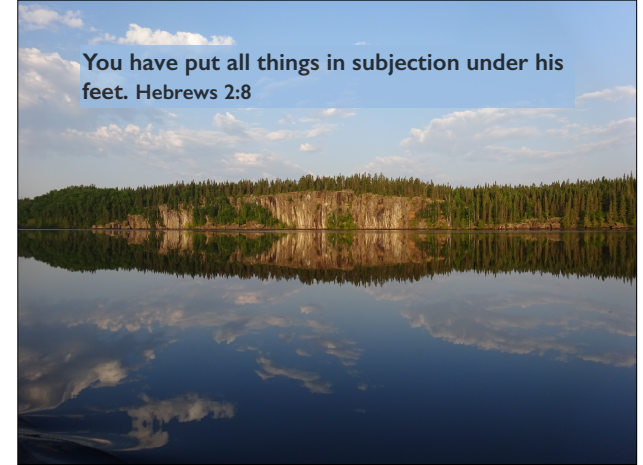
13



You have made him a little lower than the  
angels; You have crowned him with glory and  
honor, And set him over the works of Your  
hands.

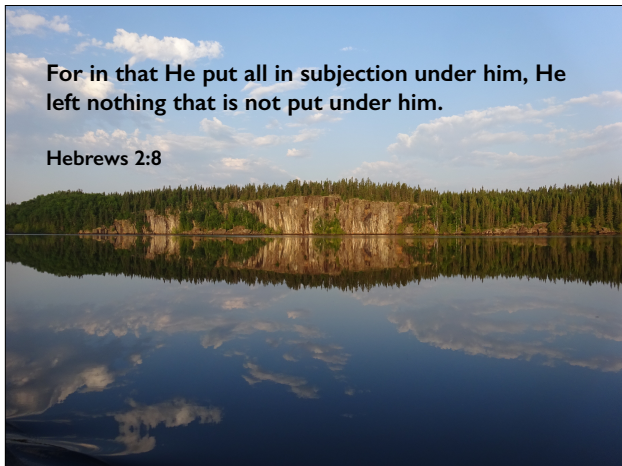
Hebrews 2:7

14



You have put all things in subjection under his  
feet. Hebrews 2:8

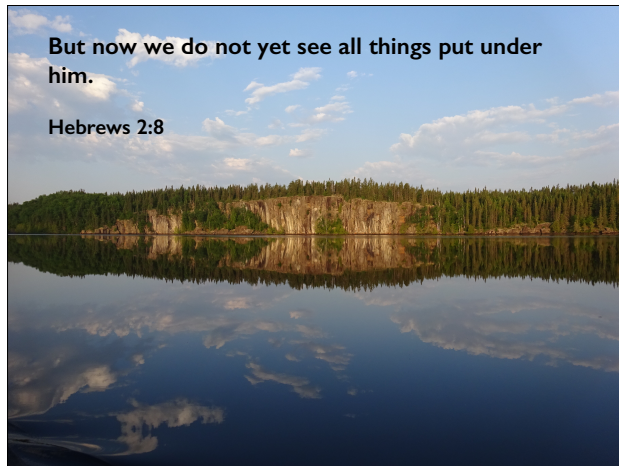
15



For in that He put all in subjection under him, He  
left nothing that is not put under him.

Hebrews 2:8

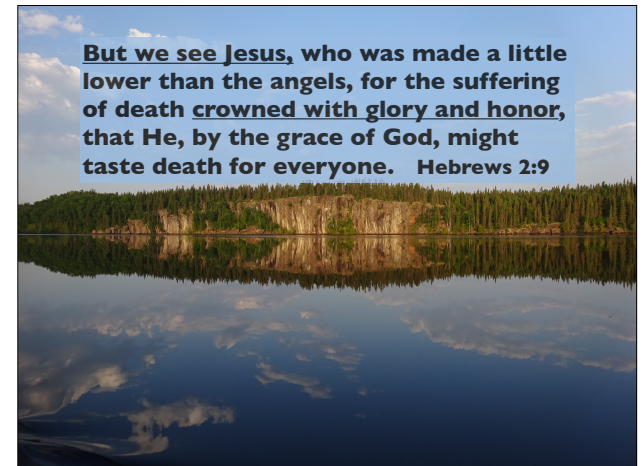
16



But now we do not yet see all things put under  
him.

Hebrews 2:8

17



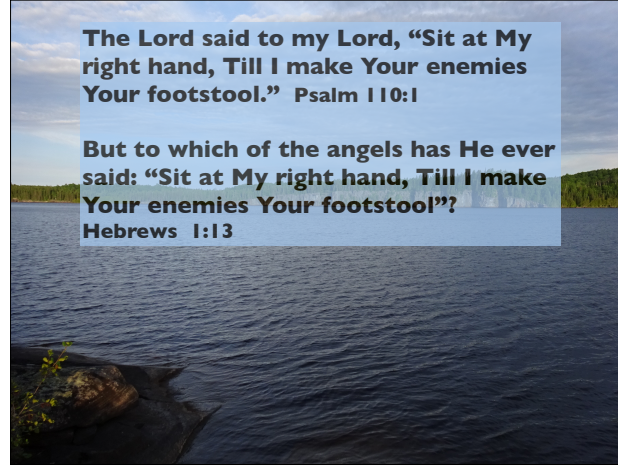
**But we see Jesus, who was made a little  
lower than the angels, for the suffering  
of death crowned with glory and honor,  
that He, by the grace of God, might  
taste death for everyone. Hebrews 2:9**

18



**Psalm 110 and Psalm 8**

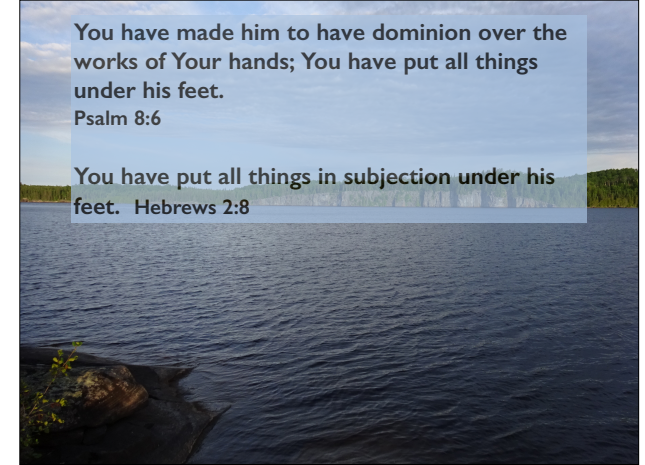
19



**The Lord said to my Lord, “Sit at My right hand, Till I make Your enemies Your footstool.” Psalm 110:1**

**But to which of the angels has He ever said: “Sit at My right hand, Till I make Your enemies Your footstool”?**  
**Hebrews 1:13**

20

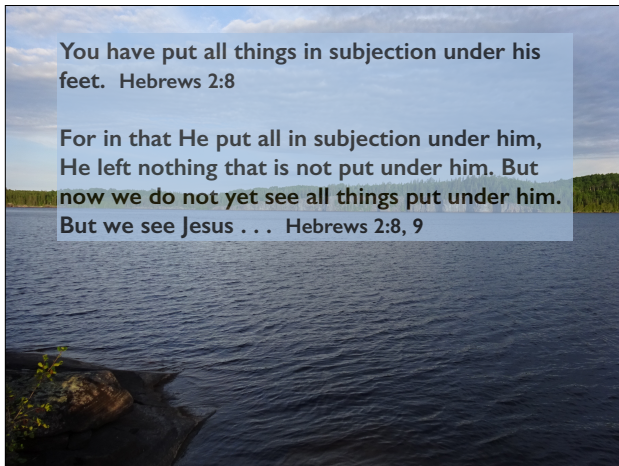


You have made him to have dominion over the works of Your hands; You have put all things under his feet.

Psalm 8:6

You have put all things in subjection under his feet. Hebrews 2:8

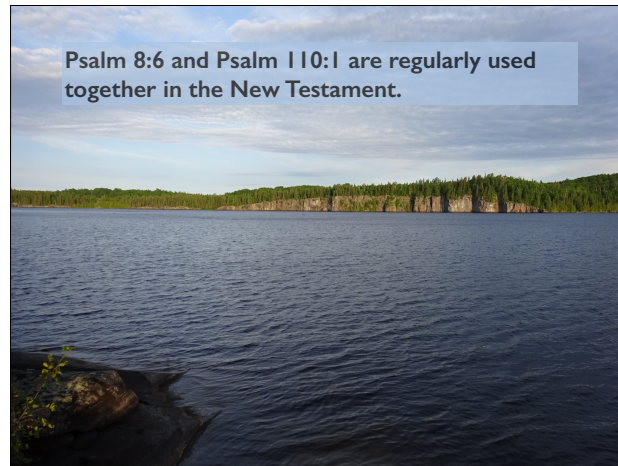
21



You have put all things in subjection under his feet. Hebrews 2:8

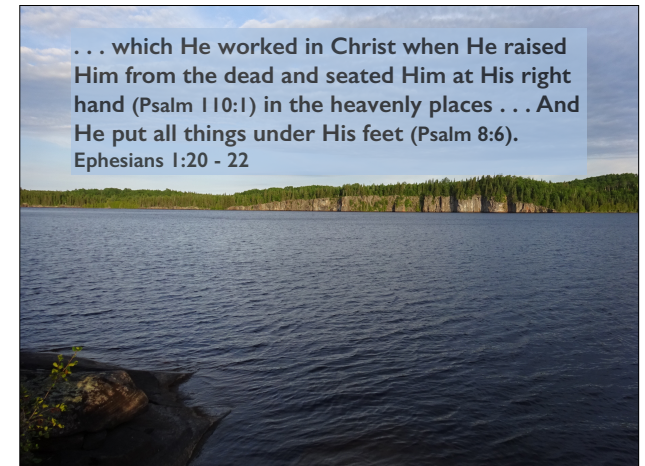
For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. But we see Jesus . . . Hebrews 2:8, 9

22



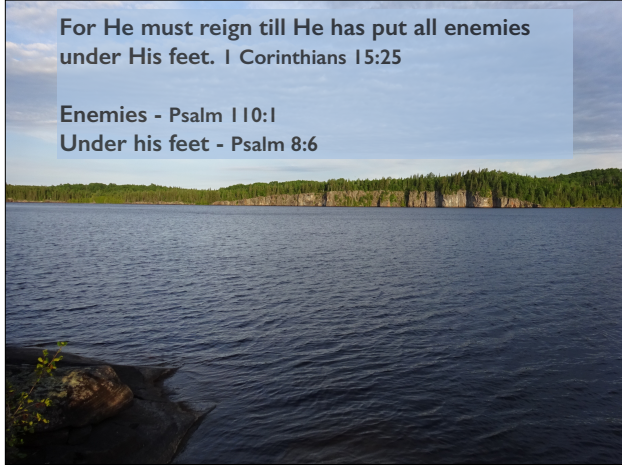
Psalm 8:6 and Psalm 110:1 are regularly used together in the New Testament.

23



. . . which He worked in Christ when He raised Him from the dead and seated Him at His right hand (Psalm 110:1) in the heavenly places . . . And He put all things under His feet (Psalm 8:6).  
Ephesians 1:20 - 22

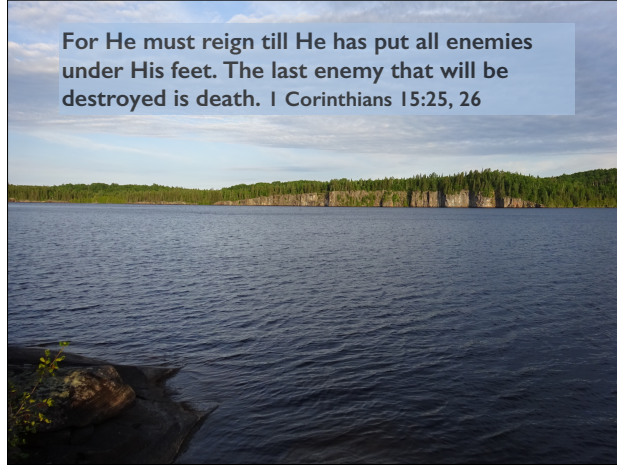
24



For He must reign till He has put all enemies under His feet. I Corinthians 15:25

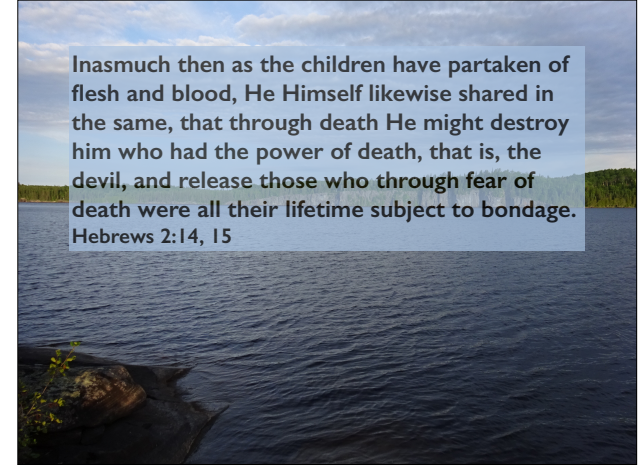
Enemies - Psalm 110:1  
Under his feet - Psalm 8:6

25



For He must reign till He has put all enemies under His feet. The last enemy that will be destroyed is death. I Corinthians 15:25, 26

26



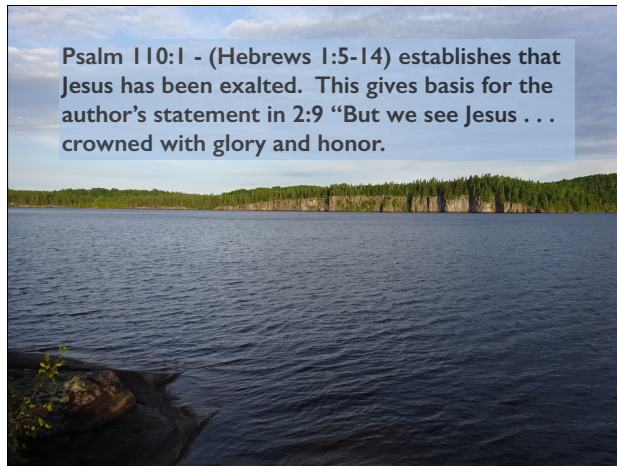
Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage. Hebrews 2:14, 15

27



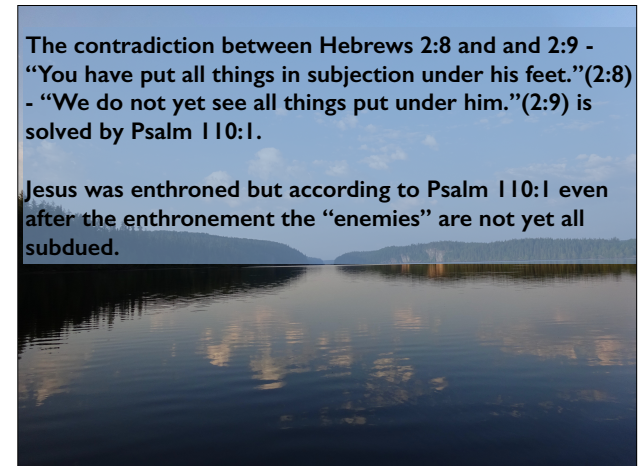
Hebrews 2:5-9 Review & Highlights

28



Psalm 110:1 - (Hebrews 1:5-14) establishes that Jesus has been exalted. This gives basis for the author's statement in 2:9 "But we see Jesus . . . crowned with glory and honor.

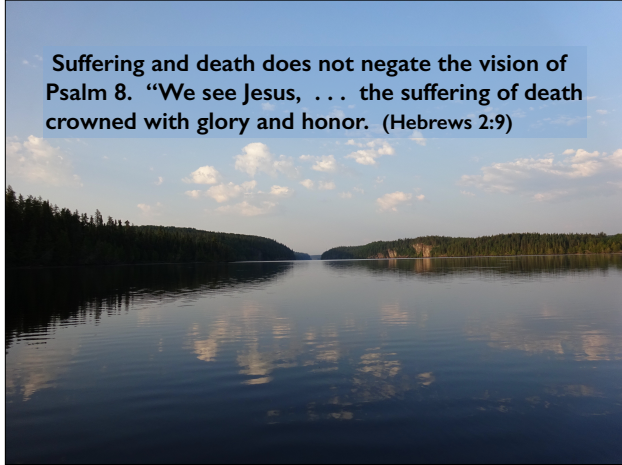
29



The contradiction between Hebrews 2:8 and and 2:9 - "You have put all things in subjection under his feet."(2:8) - "We do not yet see all things put under him."(2:9) is solved by Psalm 110:1.

Jesus was enthroned but according to Psalm 110:1 even after the enthronement the "enemies" are not yet all subdued.

30



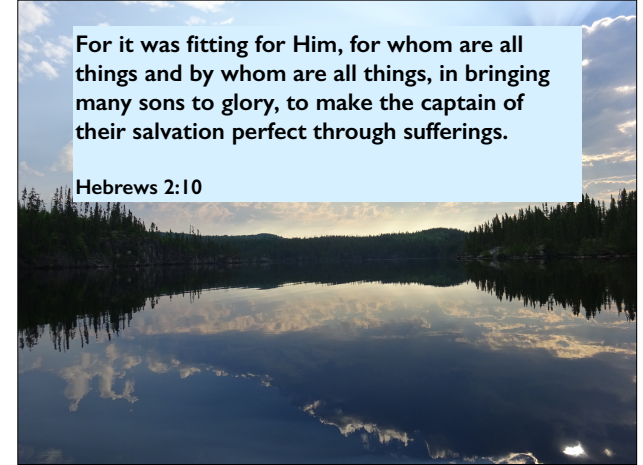
Suffering and death does not negate the vision of Psalm 8. "We see Jesus, . . . the suffering of death crowned with glory and honor. (Hebrews 2:9)

31



Hebrews 2:10-18

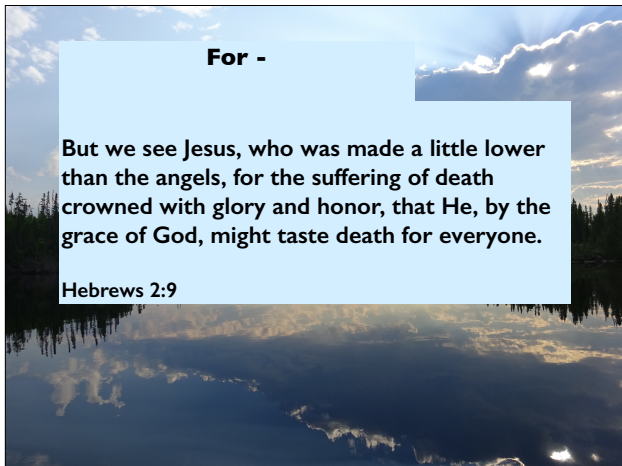
32



For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

Hebrews 2:10

33

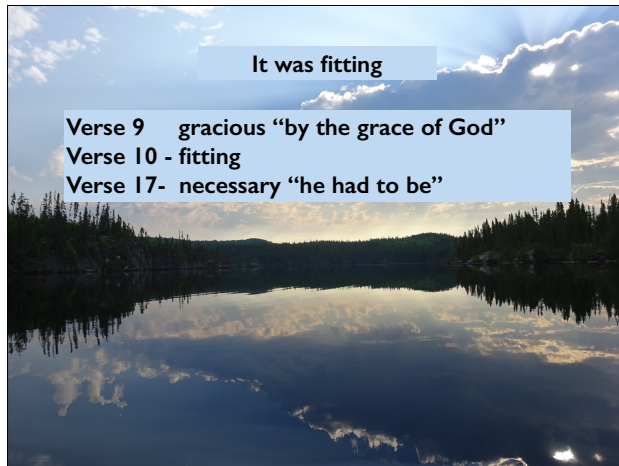


**For -**

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Hebrews 2:9

34



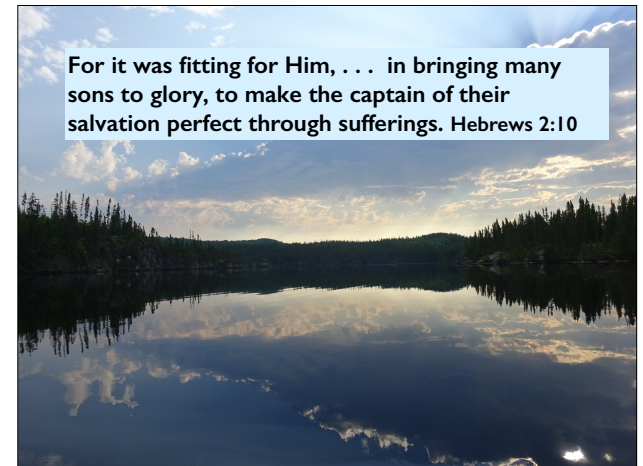
It was fitting

Verse 9 gracious "by the grace of God"

Verse 10 - fitting

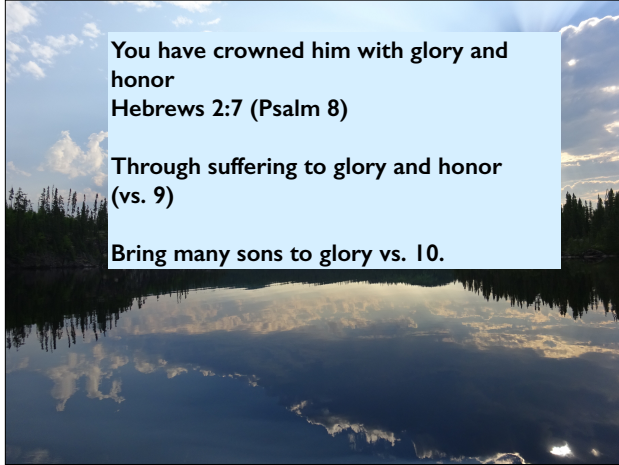
Verse 17- necessary "he had to be"

35



For it was fitting for Him, . . . in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. Hebrews 2:10

36

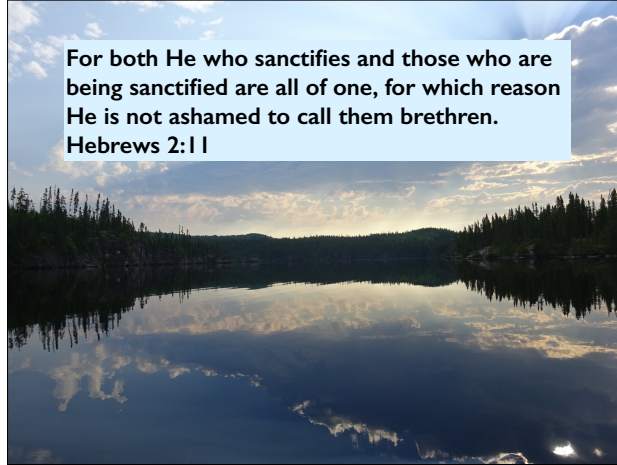


You have crowned him with glory and honor  
Hebrews 2:7 (Psalm 8)

Through suffering to glory and honor  
(vs. 9)

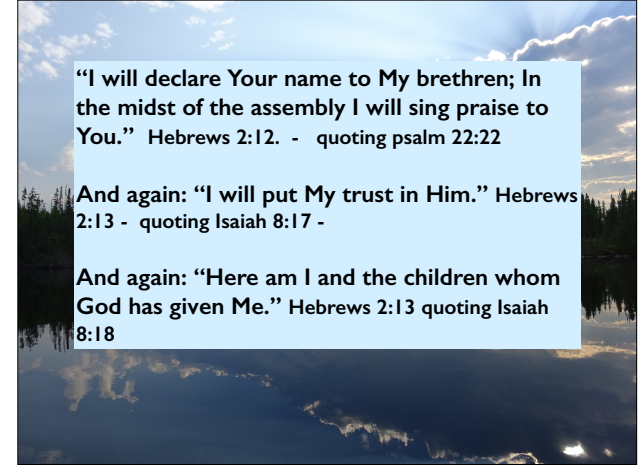
Bring many sons to glory vs. 10.

37



For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren.  
Hebrews 2:11

38

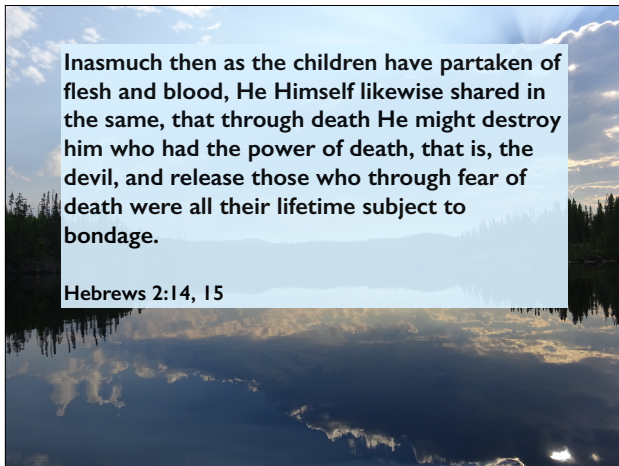


“I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You.” Hebrews 2:12. - quoting psalm 22:22

And again: “I will put My trust in Him.” Hebrews 2:13 - quoting Isaiah 8:17 -

And again: “Here am I and the children whom God has given Me.” Hebrews 2:13 quoting Isaiah 8:18

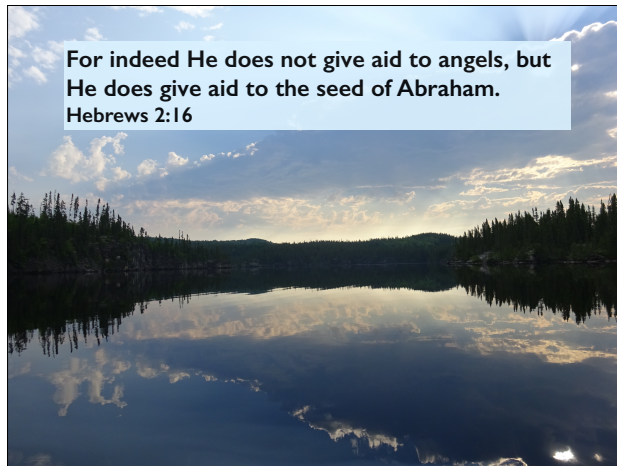
39



Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage.

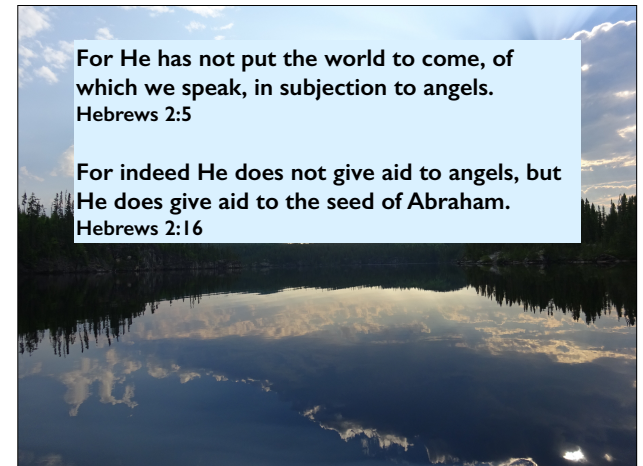
Hebrews 2:14, 15

40



For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.  
Hebrews 2:16

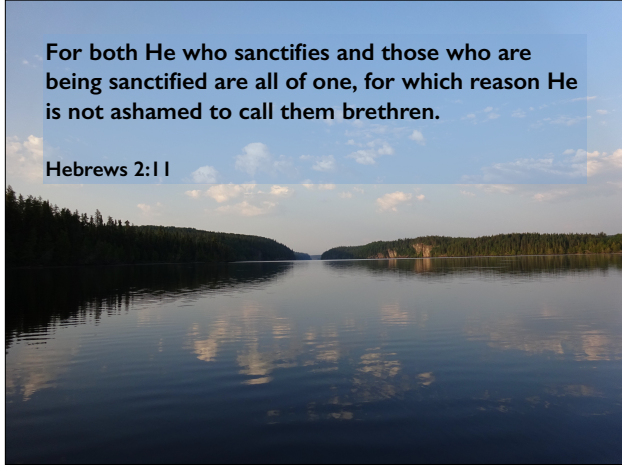
41



For He has not put the world to come, of which we speak, in subjection to angels.  
Hebrews 2:5

For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.  
Hebrews 2:16

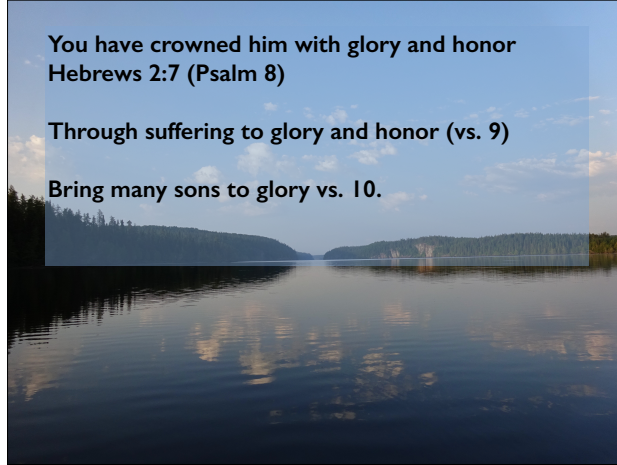
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Hebrews 2:11

43



You have crowned him with glory and honor  
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Through suffering to glory and honor (vs. 9)

Bring many sons to glory vs. 10.

44